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Boise, ID 83714****Date:** December 18, 2006**Number of fax pages INCLUDING cover sheet:** 17**FROM:** Chris Guthrie
Phone: (208) 396-4772
Fax no. (208) 396-3958**TO:** Mail Stop Amendment
Commissioner for Patents
Alexandria, VA
Fax: (571) 273-8300**RE:** Application No. 10/661752
Attorney docket no. 200313596-1

Attached for filing:

- * Information Disclosure Statement 1 pg
- * PTO form SB/08A 1 pg
- * PTO form SB/08B 1 pg
- * Translation of Japan Office Action 3 pgs
- * Japan ref. 2001312864 w/abstract 10 pgs

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HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

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PATENT APPLICATION

ATTORNEY DOCKET NO. 200313596-1

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Darwin M. Hanks
Application No.: 10/661752
Filing Date: Sep 12, 2003

Confirmation No.: 8149
Examiner: Lamb
Group Art Unit: 2627

Title: Optical Disk Drive Focusing Apparatus

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

INFORMATION DISCLOSURE STATEMENT

This Information Disclosure Statement is submitted:

- under 37 CFR 1.97 (b), or
 (Within three months of filing national application; or date of entry of national application; or before mailing date of first action on the merits; whichever occurs last)
- under 37 CFR 1.97 (c), together with either a:
 Statement under 37 CFR 1.97 (e), or
 a \$180 fee under 37 CFR 1.17 (p), or
 (After the CFR 1.97 (b) time period, but before final action or notice of allowance, whichever occurs first)
- under 37 CFR 1.97 (d), together with a:
 Statement under 37 CFR 1.97 (e)(1) or (2), and
 a \$180 fee set forth in 37 CFR 1.17 (p)
 (Filed after final action, a notice of allowance, or before payment of the issue fee)

Please charge to Deposit Account 08-2025 the sum of \$ 180.00. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25.

Applicant(s) submit herewith form PTO/SB/08B - Information Disclosure Statement together with any required copies of patents, publications or other information of which applicant(s) are aware, which applicant(s) believe(s) may be material to the examination of this application and for which there may be a duty to disclose in accordance with 37 CFR 1.56.

- A concise explanation of the relevance of foreign language patents, foreign language publications and other foreign language information listed on PTO/SB/08B, as presently understood by the individual(s) designated in 37 CFR 1.56 (c) most knowledgeable about the content is given on the attached sheet, or where a foreign language patent is cited in a search report or other action by a foreign patent office in a counterpart foreign application, an English language version of the search report or action which indicates the degree of relevance found by the foreign office is listed on form PTO/SB/08B and is enclosed.

It is requested that the information disclosed herein be made of record in this application.

- I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450

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- I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8500

Date of facsimile: 12/18/06

Typed Name: Chris Guthrie

Signature: Chris Guthrie

Respectfully submitted,

Darwin M. Hanks

By Matthew L. Wade Reg. No. 42,206 Date 12/18/06 DA 180.00 DA 10661752

Matthew L. Wade
Attorney/Agent for Applicant(s)

Reg. No. : 42,206

Date : 12/18/06

Telephone : 208 396 5263

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PTO/SB/08A (17-05)

Approved for use through 07/31/2006, OMB 0651-0031

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| Substitute for form 1448/PTO | | Complete If Known | |
| INFORMATION DISCLOSURE STATEMENT BY APPLICANT <i>(Use as many sheets as necessary)</i> | | Application Number | 10/661752 |
| | | Filing Date | Sep-12-2003 |
| | | First Named Inventor | Hanks |
| | | Art Unit | 2627 |
| | | Examiner Name | Lamb |
| | | Attorney Docket Number | 200313596-1 |
| Sheet | 1 | of | 1 |

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

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Sheet 1 of 1

FOREIGN PATENT DOCUMENTS

Examiner Signature _____ **Date Considered** _____

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. Applicant's unique citation designation number (optional).³ See Kind Codes of USPTO Patent Documents at www.uspto.gov or MPEP 901.04.⁴ Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3).⁵ For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. Kind of document by appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible.⁶ Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND COMMUNICATIONS TO Patent, P.O. Box 1450, Alexandria, VA 22313-1450.

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| INFORMATION DISCLOSURE STATEMENT BY APPLICANT | | | | | | | | | | | | | | |
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| Sheet | 1 | of | 1 | Attorney Docket Number | | | | | | | | | | |
| | | | | 200313596-1 | | | | | | | | | | |
| <p style="text-align: center;">U.S. PATENT AND TRADEMARK OFFICE Information Disclosure Statement Complete if Known</p> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">Application Number</td> <td>10/661752</td> </tr> <tr> <td>Filing Date</td> <td>SEP-12-2003</td> </tr> <tr> <td>First Named Inventor</td> <td>HANKS</td> </tr> <tr> <td>Art Unit</td> <td>2627</td> </tr> <tr> <td>Examiner Name</td> <td>LAMB</td> </tr> </table> | | | | | Application Number | 10/661752 | Filing Date | SEP-12-2003 | First Named Inventor | HANKS | Art Unit | 2627 | Examiner Name | LAMB |
| Application Number | 10/661752 | | | | | | | | | | | | | |
| Filing Date | SEP-12-2003 | | | | | | | | | | | | | |
| First Named Inventor | HANKS | | | | | | | | | | | | | |
| Art Unit | 2627 | | | | | | | | | | | | | |
| Examiner Name | LAMB | | | | | | | | | | | | | |

NON-PATENT LITERATURE DOCUMENTS

| | | | |
|-------------------------------|--|----------------------------|--|
| Examiner Signature | | Date Considered | |
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1 Applicant's unique citation designation number (optional). **2** Applicant is to place a check mark here if English language Translation is attached.

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